



# RESTORATION AND EIGHTEENTH CENTURY: 1660-1800

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# BLOOM'S TAXONOMY

- What happened in 1666 to destroy most of London?
- Summarize what Alexander Pope was witting about in An Essay on Man.
- What did the people of London turn to rather than God to fix the plague?
- What idea connects An Essay on Man and how people fixed the plague?
- Why might the people of the time period focused more on man rather than God?
- Do you think that it was right for them to push away from God and rely only on man?

# POLITICAL AND SOCIAL EVENTS



- 1666 The Great Fire of London destroys much of the city
- 1707 England, Wales, and Scotland are politically unified as Great Britain
- 1773 Boston Tea Party occurs
- 1789 The French Revolution begins
- Napoleon heads the revolutionary government

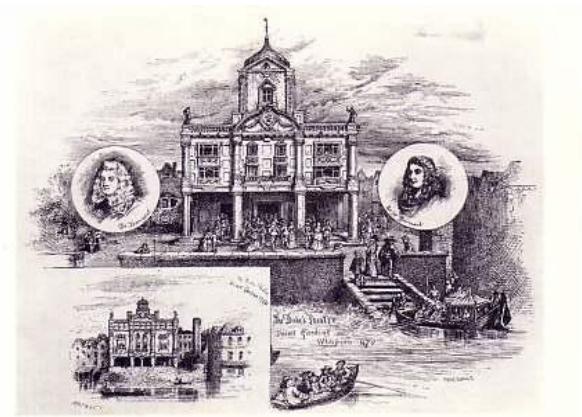


# Social and Cultural Context

The London Theatre a huge social event in the eighteenth century. People used their free time to attend plays at the theatre.

Newspapers were new for this time period. People used them for satire and criticism.

Duke's Theater- London



# The Bloodless Revolution

After the death of King Charles II, his Roman Catholic brother took the throne. Protestant leaders became worried that the nation would be taken by Rome. They soon had his protestant daughter and her husband take the throne. This was a rare case of overthrowing a king without any blood shed.

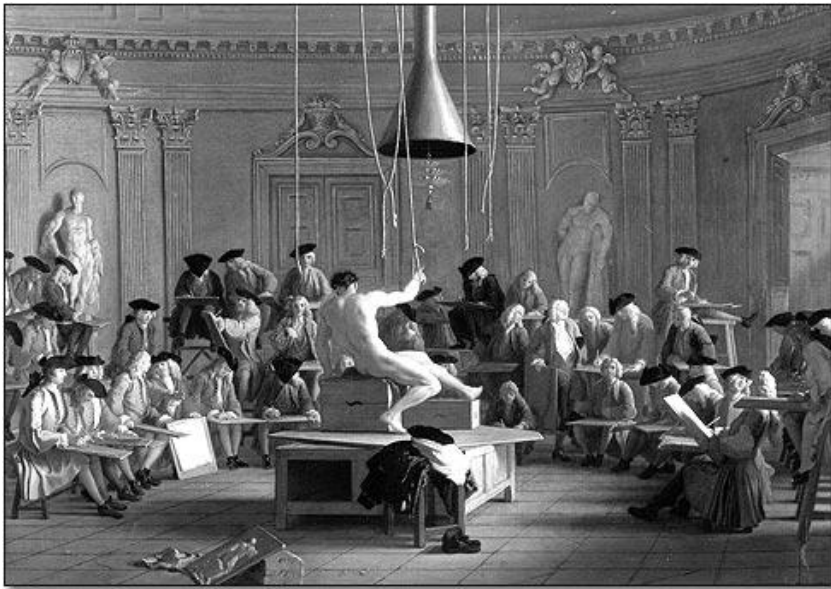


# The Newtonian Telescope

As people started relying on man and science they started inventing scientific instruments. Sir Isaac Newton was the first to construct a modern telescope.







*The Drawing Academy, Michel-Ange Houasse, 1725*



*Execution of King Charles I, January 30, 1649*

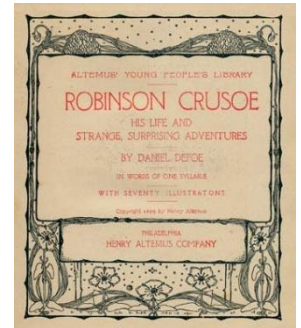


*Battle of the Boyne, Jan van Huchtenburg, 1690*



# Enlightenment Literature

- Daniel Defoe's *Robinson Crusoe*
- Henry Fielding's *Tom Jones*
- Jonathon Swift's *A Modest Proposal*
- William Wycherley's *The Country Wife*

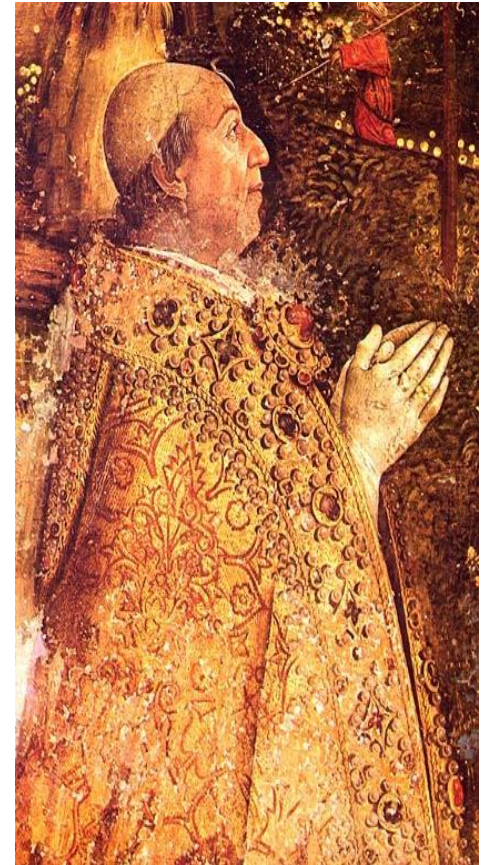




# FROM AN ESSAY ON MAN

ALEXANDER POPE

Know then thyself, presume not God to scan;  
The proper study of mankind is man.  
Placed on this isthmus of a middle state,  
A being darkly wise, and rudely great:  
With too much knowledge for the skeptic side,  
With too much weakness for the Stoic's pride,  
He hangs between; in doubt to act, or rest;  
In doubt to deem himself a god, or beast;  
In doubt his mind or body to prefer;  
Born but to die, and reasoning but to err;  
Alike in ignorance, his reason such,  
Whether he thinks too little, or too much:  
Chaos of thought and passion, all confused;  
Still by himself abused, or disabused;  
Created half to rise, and half to fall;  
Great lord of all things, yet a prey to all;  
Sole judge of truth, in endless error hurled:  
The glory, jest, and riddle of the world!



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# RING AROUND THE ROSIE

Questioning

Critical

Traditions demolished

Authority over thrown

Institutions', customs, morals invigorated

We all fall down

Ashes, Ashes

Charles I

I surrender

Cromwell with dear limits

On absolute power.

He is replaced

We all fall down

Ashes, Ashes

Plague infections

London, France 1665

68,000 dead

We all fall DOWN.



*By: Stephanie Richardson*

